

# ST. ANN PARISH

Home of Native Peoples' Mission

*Served by the Holy Cross Fathers*



**UNITY IN DIVERSITY "Moved by the Good News of Jesus Christ... We value our diversity" (St. Ann Parish Mission Statement)**

## Pastor:

Fr. Francis Salasiar, CSC

## In Residence:

Fr. Roshan D'Souza, CSC

## Office Hours

Sunday - Thursday:  
9:00 a.m. - 1:00 p.m.

**Finance** Anne Francis

**Secretary**

**Pastoral Assistants**

Maria Fernandes

**Development & Peace**

Catherine Barry

**Food Bank**

Carlos & Colette Carreiro

**Music** Ronald Vengie Fabre

**Caretaker** Rosalie Tolentino

## Daily Mass

Monday-Wednesday 8:00 a.m.

Thursday No Mass

First Fridays 6:00 p.m. Adoration

7:00 p.m. Mass

Other Fridays 6.30 p.m. Adoration

7:00 p.m. Mass

## Weekend Activities

### Saturday

9:00 - 10:30 am: **Food Bank**

4:15 pm: **Novena to St. Bro. Andre**

4:30 pm: **Novena to St. Ann**

5:00 pm: **Sunday Vigil mass**

6 pm: **1st Saturdays - Healing Service**

### Sunday

9:30 am: **Divine Mercy & Rosary**

10:30 a.m. and 6:00 p.m. Mass

10:30 am Mass: **Children's Liturgy**

### 1st Sundays

11:30 am: Development and Peace

Group **Fair Trade - Coffee Sunday**

## Native Peoples' Mass

12:30 p.m.

## Celebration of Sacraments

**Baptism:** preparation required  
(please contact office)

**Reconciliation:** Saturdays 4:15 -  
4:45 p.m. or by appointment

**Matrimony:** (couple contacts  
office one year in advance)

## Parish Ministries

Pastoral Council

Finance Council

Liturgy/Faith Formation

Altar Servers

Music Ministry

Lectors

Eucharistic Ministers

Collection Counters

St. Ann Parish Food Bank

Development and Peace

Out of the Cold Program

Handmaids of the Lord

St. Ann Rosary Makers

120 First Avenue, Toronto, ON. M4M 1X1 (Corner Gerrard East & Degrassi St).

**Phone:** 416-466-2127

**Email:** stannsto@archtoronto.org

**Website:** stannsto.archtoronto.org

**Website:** nativepeoplesmission.archtoronto.org

## 19th & 20th Sunday of Ordinary Time: August 11 & 18, 2024



Saturday, August 10 at 5 p.m. Mass  
*St Lawrence (M)*

Sunday, August 11 at 10:30 a.m. Mass *for the Parishioner of St. Ann*

Sunday, August 11 at 12:30 p.m. *Native People's Mass – Everyone is welcome*

Sunday, August 11 at 6 p.m. Mass

Monday, August 12 at 8 a.m. Mass  
*St Jane Francis de Chantal (OM)*

Tuesday, August 13 at 8 a.m. Mass  
*St Pontian and St Hippolytus (OM)*

Wednesday, August 14 at 8 a.m. Mass  
*Assumpta Barrairo – SI*

Thursday, August 15 at 8 a.m. No Mass

Friday, August 16 at 6:30 p.m. Holy Hour, 07 p.m. Mass  
*St. Stephen of Hungary (OM)*

Saturday, August 17 at 5 p.m. Mass

Sunday, August 18 at 10:30 a.m. Mass *for the Parishioner of St. Ann*

Sunday, August 18 at 12:30 p.m. *Native People's Mass – Everyone is welcome*

Sunday, August 18 at 6 p.m. Mass

Monday, August 19 at 8 a.m. Mass

Tuesday, August 20 at 8 a.m. Mass  
*St Bernard (M)*

Wednesday, August 21 at 8 a.m. Mass  
*St. Pius X (M)*

Thursday, August 22 at 8 a.m. No Mass

Friday, August 23 at 6:30 p.m. Holy Hour, 07 p.m. Mass  
*St Rose of Lima (M)*

Saturday, August 24 at 5 p.m. Mass

Sunday, August 25 at 10:30 a.m. Mass *for the Parishioner of St. Ann*

Sunday, August 25 at 12:30 p.m. *Native People's Mass – Everyone is welcome*

Sunday, August 25 at 6 p.m. Mass

### 19th Sunday of Ordinary Time

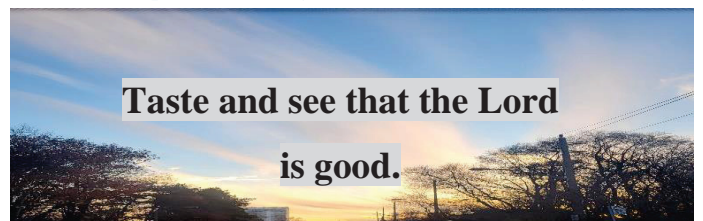
Reflection  
Reflection

**The Gospel today begins with a response from the Jewish people that seems unfounded.** Jesus had just finished performing a great miracle in their midst, and

afterwards reveals his identity to them, that he is the bread of life which comes down from heaven. One would think that after witnessing the miracles, the people would believe the words of Christ, however, the response of the people to Jesus' claim was of disbelief. They could not believe or understand how Jesus could be from heaven. Didn't they know his family, know his parents, and where he came from? Jesus doesn't take back or mince his words with this teaching. In the Gospel, he goes on to tell the crowd "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." Christ is the living bread, who gives himself to us to eat, so that through Him we may have eternal life and life in abundance.

Through the Eucharist, we are given every grace needed to journey in this life and make our way to him in the next. How often do we participate worthily in the Mass, and receive the living bread? Let us make a greater effort to approach the Eucharist more often, and with greater reverence, praying for a deeper awareness of the presence of Christ, for he comes to give us life.

*-Stewardship Bulletin Reflections, Archdiocese of Toronto*



### 20th Sunday of Ordinary Time

Reflection  
Reflection

**In the Gospel, we hear of the crowds who were wrestling with the words of Jesus from the previous week's Gospel, as he reveals himself to be the bread from heaven.** They were not able to understand how Jesus could give them his flesh to eat, and instead of taking back his words, Jesus tells them: "Amen,

## 19th & 20th Sunday of Ordinary Time: August 11 & 18, 2024

amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” These words of Jesus in today’s gospel were difficult to hear, and the crowd began to quarrel among themselves trying to understand what Jesus meant. How could Jesus give them his flesh to eat and his blood to drink? The Jewish people lacked the faith and understanding to be able to accept this teaching, and many left Jesus as a result.

There is a famous saying that says the longest journey one takes is that from the head to the heart. To be able to transform what we hear and know to that which we believe is one of the greatest challenges in the Christian life. Paul understood deeply that this pursuit of wisdom is a noble one, as he urges the church in Ephesus to strive to be wise, to leave ignorance and to pursue an understanding of the will of the Lord.

What is our response when we encounter difficult teaching? It is easy as the crowds did to leave and live-in ignorant bliss, but what is truly more noble is to wrestle with the truth. How are we seeking the truth in our life? Do we ask Jesus for the gift of faith, understanding and wisdom, especially when we approach the life-giving sacrament of the Eucharist? Do we approach our priests with the questions on our hearts, seeking understanding?

*-Stewardship Bulletin Reflections, Archdiocese of Toronto*

### Offertory Collection

Weekend of **July 27/28 & August**

3/4

Envelopes (119) \$ 4,322.00

Loose \$ 1,106.50

PAG \$ 1,048.50



### Pope’s Prayer Intention 2024

The Pope’s prayer intention for 2024 addresses challenges facing humanity and assists the mission of the church. In **August**, we pray that political leaders be at the service of their own people, working for integral human development and for the common good, especially caring for the poor and those who have lost their jobs.— **Pope Francis**

### Marriage Encounter Weekend



WWME aims to renew the Church through the renewal of the Sacraments of Matrimony and Holy Orders.

It is the most successful and dynamic marriage enrichment experience in the world today. Since its beginning in 1968, couples and

priests have volunteered their time and energies to bring the Marriage Encounter Weekend to couples everywhere. **Fall in love again!** Are you ready for more growth and happiness in your marriage or priesthood? Join us on September 20 – 22, 2024 at Queen of Apostles for a weekend that could change your life. **Discover the Secrets to a Lasting, Supportive, and Transformational Marriage!** This weekend is for couples, whether you are newlyweds or have been married for decades. It’s also perfect for priests looking to deepen their relationship with their communities. Call us now Christian & Elizabeth Arroba at 416-5544439/416-5547062, or email: [christian.elizabeth.arroba@wwme.org](mailto:christian.elizabeth.arroba@wwme.org)



**Thank You** to all the people who joined us to celebrate the feast of St. Ann. Particularly to all people who made this celebration possible. For all

those who participated in creating the beautiful liturgy, the choir, the readers, the handmaids of the Lord and all those who decorated the altar, to all those who made monetary donations and food donations and to the people who helped in setting up and taking down. There was no doubt that the community spirit was very high, and it was beautiful to see the spirit of it. Once again thank you for all your contributions.

### Jesus Youth Prayer Meeting



To all young adults, we are glad to invite you for our monthly prayer meeting happening tonight August 11 at 7 p.m. in the church basement after the 6 p.m. mass. Thank you.

### Mission Appeal

The catholic diocese of Ngong -Kenya Africa is under the leadership of **Rt. Rev Bishop John Oballa Owa**It geographically covers the Southern part of Kenya and its inhabitants are predominantly a tribe known as Maasai who are Nomadic/ Pastoralist, one of the 12 surviving indigenous people of the world. Our **Preacher this year is Fr. Symon Peter Ntaiya**, the first native Catholic priest from Ngong Diocese, and he will share the growth and needs of the church among his people. You are welcome to support the diocese of Ngong- Kenya through your prayers and monetary contribution. You can bring your donations next week.



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