

ST. ANN PARISH

Home of Native Peoples' Mission

Served by the Holy Cross Fathers



UNITY IN DIVERSITY "Moved by the Good News of Jesus Christ... We value our diversity" (St. Ann Parish Mission Statement)

Pastor:

Fr. Francis Salasiar, CSC

In Residence:

Fr. Roshan D'Souza, CSC

Office Hours

Sunday - Thursday:
9:00 a.m. - 1:00 p.m.

Finance Anne Francis

Secretary

Pastoral Assistants

Maria Fernandes

Development & Peace

Catherine Barry

Food Bank

Carlos & Colette Carreiro

Music Ronald Vengie Fabre

Caretaker Rosalie Tolentino

Daily Mass

Monday-Wednesday 8:00 a.m.

Thursday No Mass

First Fridays 6:00 p.m. Adoration

7:00 p.m. Mass

Other Fridays 6.30 p.m. Adoration

7:00 p.m. Mass

Weekend Activities

Saturday

9:00 - 10:30 am: **Food Bank**

4:15 pm: **Novena to St. Bro. Andre**

4:30 pm: **Novena to St. Ann**

5:00 pm: **Sunday Vigil mass**

6 pm: **1st Saturdays - Healing Service**

Sunday

9:30 am: **Divine Mercy & Rosary**

10:30 a.m. and 6:00 p.m. Mass

10:30 am Mass: **Children's Liturgy**

1st Sundays

11:30 am: Development and Peace

Group **Fair Trade - Coffee Sunday**

Native Peoples' Mass

12:30 p.m.

Celebration of Sacraments

Baptism: preparation required
(please contact office)

Reconciliation: Saturdays 4:15 -
4:45 p.m. or by appointment

Matrimony: (couple contacts
office one year in advance)

Parish Ministries

Pastoral Council

Finance Council

Liturgy/Faith Formation

Altar Servers

Music Ministry

Lectors

Eucharistic Ministers

Collection Counters

St. Ann Parish Food Bank

Development and Peace

Out of the Cold Program

Handmaids of the Lord

St. Ann Rosary Makers

120 First Avenue, Toronto, ON. M4M 1X1 (Corner Gerrard East & Degrassi St).

Phone: 416-466-2127

Email: stannsto@archtoronto.org

Website: <https://stannsto.archtoronto.org>

Website: <https://nativepeoplesmission.archtoronto.org>

21st Sunday in Ordinary Time: August 27, 2023



Saturday, August 26 at 5 p.m. Mass

Sunday, August 27 at 10.30 a.m. Mass *for the Parishioners of St. Ann*

Sunday, August 27 at 12:30 p.m. *Native People's Mass*

Sunday, August 27 at 6 p.m. Mass

Monday, August 28 at 8 a.m. Mass
St. Augustine (M)

Tuesday, August 29 at 8 a.m. Mass
*Leon Aureus – Thanksgiving B' Day
Passion of St. John the Baptist (M)*

Wednesday, August 30 at 8 a.m. Mass

Thursday, August 31 at 8 a.m. No Mass

Friday, September 1 at 6:00 p.m. Holy Hour, 07
p.m. Mass

Saturday, September 2 at 5 p.m. Mass

Sunday, September 3 at 10.30 a.m. Mass *for the Parishioners of St. Ann*

Sunday, September 3 at 12.30 p.m. *Native People's Mass*

Sunday, September 3 at 6 p.m. Mass

21st Sunday in Ordinary Time Year A



The readings for the 21st Sunday in Ordinary Time Year A reminds us that God's wisdom is not the same as our own wisdom. In the first

reading, we hear that God has the power to remove the mighty from their positions of leadership. In the second reading, Paul tells us that we cannot know the mind of God, as his wisdom and knowledge are beyond us. And in the gospel that Jesus is the Christ, and Jesus declares that this is a revelation from the Father.

- **Authority:** In this passage, Jesus engages His disciples in a conversation about His

identity. He asks them who people say He is and then asks them directly who they believe Him to be. Through this dialogue, Jesus affirms His authority as the Messiah, the Son of the living God.

- **Faith:** Peter's confession that Jesus is Christ, the Son of the living God, demonstrates a significant act of faith. This confession reveals Peter's recognition of Jesus' divine nature and purpose.
- **Prayer:** Jesus' response to Peter's confession highlights the role of divine revelation in understanding spiritual truths. He acknowledges that Peter's confession was revealed to him by the Father in heaven, emphasizing the importance of prayerful communion with God.
- **The primacy of Peter:** Jesus' declaration that Peter is the "rock" upon which He will build His church and that He will give Peter the keys to the kingdom of heaven signifies the primacy and leadership role assigned to Peter within the community of believers.
- **The Church's Formation:** The passage alludes to the formation of the Church, with Jesus affirming its future establishment based on Peter's confession and leadership. This signifies the beginning of the community of believers that will grow from Christ's teachings.
- **Binding and Loosing:** The authority to "bind and loose" granted to Peter symbolizes his role in guiding the Church by making decisions related to doctrine and discipline, highlighting the organizational structure.



Source: Reflection - young-catholics.com

21st Sunday in Ordinary Time: August 27, 2023

OFFERTORY COLLECTIONS

Weekend of **August 12/13 and August 19/20**

Envelopes (90) \$ 3,443.00

Loose \$ 803.40

Canadian Mission \$ 363.15



Serra's 'Vocation Seeds'

"For who has known the mind of the Lord?"
Sometimes our mind is not necessarily the mind of the Lord.

"For what will it profit anyone to gain the whole world but forfeit their life?" Isn't there more to life than chasing the dollar?

email vocations@archtoronto.org

www.vocationstoronto.ca

Pope's Prayer Intention 2023

The Pope's prayer intention for 2023 represents a wide array of challenges facing humanity and is the result of much prayer and discernment. In **August**, we pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives. – **Pope Francis**

August Wellness Tip – Reduce Food Waste

In Canada, large amounts of food are wasted every year. Food waste can happen at all levels of the food supply system, but almost half of all food waste happens at home. When food is thrown out as garbage, it ends up in landfills and can produce the greenhouse gas methane. Food that is not eaten also means that the land, soil, and water needed to produce the food were wasted.

It is important that we do our best to reduce food waste as it is good for the environment and can help us all to save money on groceries too.

Canada's Food Guide has provided the following tips on how we can reduce our food waste.

- Plan your meals. Check your fridge before grocery shopping and buy only exactly what you need. Choose imperfect vegetables and fruits, which are

still nutritious and will prevent them from being thrown out.

- When cooking and preparing food. Use the most perishable items first. Try recipes that will help use up leftovers in your fridge such as stir-fries or soup. Composting is a good option for vegetable and fruit scraps, either make a compost bin for your garden or use your community composting bin.

- When storing food. Food will last longer if you store it the right way. Place perishable foods at the front of the fridge, so that you see them and remember to eat them first. If you think something might go bad before you get to eat it, freeze it to use later. Put a date on leftovers or foods you put in the freezer to remind you when you made them.

- When eating out. Portions at restaurants are often too big for just one person, so why not split a meal with a family member or friend? By sharing the food, you will be sure that it all gets eaten and is not thrown out. Consider bringing any leftovers home.

Follow these useful tips and think of other ways you can reduce your food waste to help the environment and your wallet.

Campus Ministry

Attention Students: Are you headed to university or college this fall? Campus Ministry is waiting for you! Connect with campus ministry to find a welcoming community of friends and faith. Visit chaplainsconnect.ca to check out campus ministry on your campus!

Sunday Funny

An angel appears at a faculty meeting and tells the dean, "In return for your unselfish and exemplary behaviour, the Lord will reward you with your choice of infinite wealth, wisdom, or beauty." "Give me infinite wisdom!" declares the dean, without hesitation. "Done!" says the angel before disappearing into a cloud of smoke. All heads now turn to the dean, who sits surrounded by a faint halo of light. "Well," says the colleague, "say something brilliant." The dean stands and, with the poise of Socrates, opines, "I should have taken the money."



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