ST. ANN PARISH

Home of Native Peoples' Mission

Served by the Holy Cross Fathers



UNITY IN DIVERSITY "Moved by the Good News of Jesus Christ... We value our diversity" (St. Ann Parish Mission Statement)

Pastor:

Fr. Francis Salasiar, CSC

In Residence:

Fr. Roshan D'Souza, CSC

Office Hours

Sunday - Thursday: 9:00 a.m. - 1:00 p.m.

Finance **Anne Francis**

Secretary

Pastoral Assistants

Maria Fernandes

Development & Peace

Catherine Barry

Food Bank

Carlos & Colette Carreiro

Music Ronald Vengie Fabre

Caretaker Rosalie Tolentino

Daily Mass

Monday-Wednesday 8:00 a.m.

Thursday No Mass

First Fridays 6:00 p.m. Adoration

7:00 p.m. Mass

Other Fridays 6.30 p.m. Adoration

7:00 p.m. Mass

Weekend Activities Saturday

9:00 - 10:30 am: Food Bank

4:15 pm: Novena to St. Bro. Andre

4:30 pm: Novena to St. Ann

5:00 pm: Sunday Vigil mass

6 pm: 1st Saturdays - Healing Service

Sunday

9:30 am: Divine Mercy & Rosary

10:30 a.m. and 6:00 p.m. Mass

10:30 am Mass: Children's Liturgy

1st Sundays

11:30 am: Development and Peace Group Fair Trade - Coffee Sunday

Native Peoples' Mass

12:30 p.m.

Celebration of Sacraments

Baptism: preparation required

(please contact office)

Reconciliation: Saturdays 4:15 -4:45 p.m. or by appointment

Matrimony: (couple contacts

office one year in advance)

Parish Ministries

Pastoral Council

Finance Council

Liturgy/Faith Formation

Altar Servers

Music Ministry

Lectors

Eucharistic Ministers

Collection Counters

St. Ann Parish Food Bank

Development and Peace

Out of the Cold Program

Handmaids of the Lord

St. Ann Rosary Makers

120 First Avenue, Toronto, ON. M4M 1X1 (Corner Gerrard East & Degrassi St).

Phone: 416-466-2127 Email: stannsto@archtoronto.org Website: https://stannsto.archtoronto.org

Website: https://nativepeoplesmission.archtoronto.org



Saturday, April 1 at 5 p.m. Mass

Sunday, April 2 at 10.30 a.m. Mass for the Parishioners of St. Ann Palm Sunday

Sunday, April 2 at 12.30 p.m. Native people's Mass

Sunday, April 2 at 6 p.m. Mass

Monday, April 3 at 8 a.m. Mass

Tuesday, April 4 at 8 a.m. Mass

Wednesday, April 5 at 8 a.m. Mass

Thursday, April 6 at 8 p.m. Mass *Holy Thursday*

Friday, April 7 at 3 p.m. *The passion of the Lord* 6.30 p.m. **Stations of the Cross**,

Saturday, April 8 at 8 p.m. Easter Vigil

Sunday, April 9 at 10:30 a.m. Mass for the Parishioner of St Ann The Resurrection of the Lord

Sunday, April 9 at 12:30 p.m. *Native People's*Mass

Sunday, April 9 at 6 p.m. No Mass

Palm Sunday Year A



The readings for Palm Sunday Year A (Passion Sunday) focus on the stark contrast between the crowd's love for Jesus and then

their act of abandonment. The reading for the procession of the palms tells how Jesus was greeted by a joyous crowd when he entered Jerusalem. The first reading speaks of the suffering servant. The psalm reflects Jesus' words on the cross but ends as a song of praise. The second reading reminds us that Jesus is the Lord of all. And in the gospel, we hear the narrative of Jesus' crucifixion and his willing sacrifice for us.

- Jesus' act of sacrificial love
- The revelation of the nature of God
- Feeling abandoned
- Suffering

HOLY WEEK

PALM SUNDAY/ PASSION SUNDAY

Holy Week begins with Palm Sunday. Palm Sunday commemorates the triumphal entrance of Christ into Jerusalem. As Jesus entered Jerusalem the people placed palms on his path. The liturgy begins outside of the church or other suitable area of the church, and the priest and the people enter the church carrying palm branches, imitating the entry of Jesus into Jerusalem.

"Triduum"

1. What does "Triduum" mean?

It comes from Latin roots that mean, essentially, "the three days" or "period of three days". Today it refers to the liturgical season that follows Lent and precedes the Easter season.

2. When does Triduum begin and end?

According to the General Norms for the Liturgical Year and the Calendar: 19, The Easter triduum begins with the evening Mass of the Lord's Supper, reaches its high point in the Easter Vigil, and closes with evening prayer on Easter Sunday. It thus includes three full days, though since the season doesn't begin at midnight, these three days are distributed as follows: The last part of Holy Thursday, Good Friday, Holy Saturday, and the first part of Easter Sunday.

3. Why is Triduum important?

According to the General Norms: 18, Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life. Therefore, the Easter triduum of the passion and resurrection of Christ is the culmination of the entire liturgical year. Thus, the solemnity of Easter has the same kind of preeminence in the liturgical year that Sunday has in the week. In conclusion, the Triduum begins with Holy Thursday and ends with Easter. The mass begins on Holy Thursday and the final blessing (which is commonly the end of the mass) happens only on Easter.

HOLY THURSDAY/ MAUNDY THURSDAY

This service takes its name from the Latin word Mandatum, meaning "commandment." At the Last Supper, Jesus gives the new commandment, "love one another as I have loved you." This day also commemorates the institution of the Eucharist. At the Last Supper in the Upper Room Jesus tells his followers to "do this in remembrance of me."

Today's celebration has Five main parts:

The First Part: Introduction to the Triduum

The second Part: Liturgy of the Word
The Third Part: Washing of the Feet
The Fourth Part: Liturgy of the Eucharist

The Fifth Part: The Transfer of the Most Blessed Sacrament. (The blessed sacrament is kept in the back

chapel for adoration until Midnight).

Blessing of ministries & mandating:

During the Eucharist, we will have a formal blessing of all those who are part of the ministry of the church and will receive a mandate to continue the service of God and to the people. I invite all the volunteers to be present for the mass to receive the blessing.

SOLEMN LITURGY OF GOOD FRIDAY:

The opening rite is primitive in its starkness. The church is stripped of its furnishings, the altar is empty, and the tabernacle is empty. This reflects the somber mood of a people whose Savior has been crucified. The clergy enter and all kneel for silent prayer before the opening and collect. Good Friday service is the continuation of the Triduum so, there is no usual beginning of mass or service.

Good Friday Liturgy has Three Main Parts:

The First Part: The Liturgy of the Word, includes

Solemn Intercessions

The Second Part: The Adoration of the Holy Cross

The Third Part: Holy Communion

THE GREAT VIGIL OF EASTER

This service is the most ancient of the Church's liturgies. It is by far the most dramatic and moving service of the year as the movement from death and darkness to resurrection and light is powerfully told in word and action. The service begins in a darkened church as a fire is kindled and blessed. Today's liturgy would have four parts.

The First Part: the solemn beginning of the vigil. The Paschal Candle, a symbol of the light of Christ through his resurrection, is lit. The Paschal Candle leads everyone into the church and individual candles are lit. The Exsultet, the great hymn that calls on all of creation to rejoice, is sung.

The Second Part: The Liturgy of the word. These include the Creation story, the story of the Flood, the liberation of Israel through the Red Sea etc. Then the veil of darkness is lifted, and the Gloria is sung.

The Third Part: Baptismal Liturgy. The liturgy continues with the blessing of the water at the baptismal font and the renewal of our baptismal vows. The people are sprinkled with Holy Water.

The Fourth Part: The liturgy of the Eucharist. Now the focus is shown on the altar for the first Eucharist of Easter. The Liturgy ends with the Solemn Blessing.

Easter Brunch

In celebrating the resurrection of Christ, the Handmaids of the Lord will be hosting a brunch after 10.30 a.m. Mass, in the parish hall. All are welcome to celebrate the resurrection of the lord with



the fellowship meal. There is no cost to the breakfast but *free will offering is appreciated*.

Holy Week Schedule

Holy Thursday

8 p.m. Mass of the Lord's Supper

Good Friday

3 p.m.Solemn Liturgy of the Word 6.30 p.m. Stations of the Cross

Easter Vigil

8 p.m. Mass of Resurection

Easter Sunday

10.30 a.m. Mass 12.30 p.m. Mass 6 p.m. **No mass**



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