

# ST. ANN PARISH

Served by the Holy Cross Fathers

120 First Ave. Toronto, ON M4M 1X1  
(Corner Gerrard East & Degrassi St).

Phone: 416-466-2127 Fax: 416-778-6545

Email: [stannsto@archtoronto.org](mailto:stannsto@archtoronto.org)

Website: <https://stannsto.archtoronto.org>

Native Peoples' Mission: 416-466-2127

Website: <https://nativepeoplesmission.archtoronto.org>

## Holy Eucharist

### Daily Mass

Monday-Thursday 8:00 a.m.  
(Use the Parking Lot Side door)

Fridays (Adoration) 6:00 p.m.  
(Holy Eucharist) 7:00 p.m.

Saturday Vigil 5:00 p.m.

### Sunday

10:30 a.m. and 6:00 p.m.

Native Peoples' Mass 12:30 p.m.

Bridgepoint Hospital 2:30 p.m.

## OFFICE HOURS

### Sunday – Thursday:

9:00 a.m. - 1:00 p.m.

### Friday & Saturday:

Closed

## Pastoral Staff

**Pastor** Fr. Wilson Andrade CSC

### In Residence

Fr. Roshan D'Souza, CSC

**Finance** Anne Francis

**Secretary** Thea Luu

### Pastoral Assistants

Maria Fernandes,  
Fe Santos, Rolly Cabas

### Development & Peace

Catherine Barry

### Food Bank

Carlos & Colette Carreiro

**Music** Ronald Vengie Fabre

**Caretaker** Rosalie Tolentino

## Celebration of Sacraments

**Baptism:** preparation required  
(please contact office)

**Reconciliation:** Saturdays 4:15-  
4:45 p.m. or by appointment

**Matrimony:** (couple contacts  
office one year in advance)

# YEAR OF PRAYER



## UNITY IN DIVERSITY

"Moved by the  
Good News of  
Jesus Christ...  
We value our  
diversity"

(St. Ann Parish  
Mission  
Statement)

## "Lord, Teach us to pray" (Matt. 6:9-13)

### Saturdays

9:00 - 10:30 a.m.: **Food Bank**  
4:15 p.m.: **Novena to St. Bro. Andre**  
4:30 p.m.: **Novena to St. Ann**  
6:00 p.m.: 1st Saturdays - **Healing Service**  
6:00 - 8:00 p.m.: **Holy Family Prayer Group**

### Sundays

9:15 a.m.: **Divine Mercy & Rosary**  
10:30 a.m. Mass: **Children's Liturgy**  
**1st Sundays**  
11:30 a.m.: Development and Peace Group  
**Fair Trade - Coffee Sunday**  
**4th Sundays**  
3:00 p.m.: **Rosary Makers Program**

### Parish Ministries

Pastoral Council  
Finance Council  
Liturgy/Faith Formation  
Holy Cross Family Ministry  
Altar Servers  
Music Ministry  
Lectors & Eucharistic Ministers  
Collection Counters  
Hospitality committee  
St. Ann Parish Food Bank  
Development and Peace  
Refugee Resettlement Group  
Holy Family Prayer Group  
Holy Cross Youth Group  
Handmaids of the Lord  
Couples Ministry  
Grief Ministry

## SIXTH SUNDAY OF EASTER: MAY 22, 2022 CELEBRATING THE YEAR OF PRAYER

### Would you like to learn how to make a Rosary?

**“A family that prays together, stays together” – Venerable Patrick Peyton, CSC**  
The Holy Cross Family Ministries – Canada at St. Ann Parish would like to restart the Rosary Maker Group. If you would like to be a Rosary maker, please fill out the Registration Form. This year, we are planning to make 25,000 rosaries to distributed to churches, hospitals, schools, and missions in the world. Thank you for helping us spread God’s message of love in the families. Our next Rosary Making Session will be on **May 29, 2022, from 2 pm to 4 pm**, at St. Ann Parish.



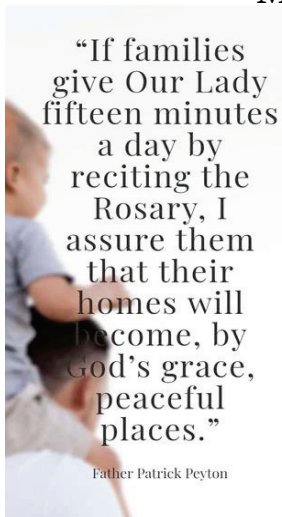
### Support our Lenten ShareLife Appeal:

Our parish’s ShareLife Campaign is now underway. Please reflect on the great needs of our brothers and sisters who are helped through your kind support of ShareLife. Last year, ShareLife supporters like you enabled 21,000 people to receive affordable mental health care through family service agencies across the Archdiocese of Toronto, including our community. **Please give generously to ShareLife. Thank you for your donations.**

### Church Bulletin Advertising

Liturgical Publications will be setting up the advertisements for our church bulletin. The advertising will begin in July 2022 and supports the bulletin service. Please support the bulletin and advertise your product or service. Call Liturgical Publications at 905-624-4422.

### Month of May dedicated to St. Joseph and Mother Mary



“If families give Our Lady fifteen minutes a day by reciting the Rosary, I assure them that their homes will become, by God’s grace, peaceful places.”

Father Patrick Peyton

As we continue to promote family prayer here at St. Ann’s Parish and Native People’s Mission, we will be dedicating the Month of May for all the Singles to the intercession of Mary, Our Mother, and St. Joseph. We encourage everyone to pray the Holy Rosary Daily.

Venerable Patrick Peyton said: **“A world at prayer, is a world at peace.”**

We encourage everyone to dedicate 15 minutes daily to pray the Rosary as individuals, or as family or community. Those who would like to dedicate themselves to prayer during this month to pray, we ask you to sign a form so we can together, support you in your decision making. The form also has option if you would like to consecrate to St. Joseph or Mother Mary, you are most welcome to do so. This may help you to remain faithful to your commitment to daily prayer.

### Please join us for these Prayer Events in the Month of May 2022

May 01, 2022,	Sunday	St. Joseph the Worker	Prayer for all Workers
May 08, 2022,	Sunday	Mother’s Day	Blessings to all Mothers
May 13, 2022,	Friday	Our Lady of Fatima	Prayer for Peace
May 22, 2022,	Sunday	Pope’s Pastoral Works	Prayer for Missions
May 29, 2022,	Sunday	Ascension	Communication Day
<i>Blessings on all those consecrated themselves to Daily Prayer.</i>			
May 31, 2022	Monday	Visitation of Mary	Prayer for all the Volunteers



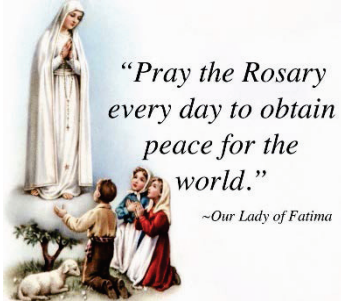
*We must love each other.  
-1 John 4:7*

“The greatest method of praying is to pray the Rosary” – St. Francis de Sales

“The Rosary is my favorite prayer, how beautiful is the family that recites the Rosary” - St. John Paul II

“The Rosary is a priceless treasure inspired by God, promise of the crown of glory” St. Louis Montfort

**SIXTH SUNDAY OF EASTER: MAY 22, 2022  
CELEBRATING THE YEAR OF PRAYER**



**YEAR OF PRAYER - 2022: "Lord, teach us to Pray" Matt. 6:9-13  
2022: Month of May: Prayer for Peace**

During this **YEAR OF PRAYER** and I invite you to reflect on the Prayer in the light of peace. During this month of May, we make commitment to pray the Rosary everyday. Let the reflection on the gospel mystery, we as recite help us open our hearts and minds to the Peace and joy of Easter as let there be peace in the whole world. Let us keep awake and wake up in the Lord, so we can live as brothers and sisters in justice, peace, and love. **"May Mary our Heavenly Mother, intercede for us."**

**Spring Smiles:**

**The Stewardship of Creation**

- (1) **A true ecological approach** always becomes a social approach; it must integrate questions of justice in debates on the environment, so as to hear both the cry of the earth and the cry of the poor. Everything is connected. Concern for the environment thus needs to be joined to a sincere love for our fellow human beings and an unwavering commitment to resolving the problems of society. **(Pope Francis, *On Care for Our Common Home* [Laudato Si' nos. 49, 91])**
- (2) The **notion of the common good** also extends to future generations. The global economic crises have made painfully obvious the detrimental effects of disregarding our common destiny, which cannot exclude those who come after us. We can no longer speak of sustainable development apart from intergenerational solidarity. Once we start to think about the kind of world we are leaving to future generations, we look at things differently; we realize that the world is a gift which we have freely received and must share with others. Intergenerational solidarity is not optional, but rather a basic question of justice, since the world we have received also belongs to those who will follow us. **(Pope Francis, *On Care for Our Common Home* [Laudato Si' no. 159])**
- (3) We human beings are not only the beneficiaries but also the stewards of other creatures. Thanks to our bodies, **God has joined us so closely to the world** around us that we can feel the desertification of the soil almost as a physical ailment, and the extinction of a species as a painful disfigurement. Let us not leave in our wake a swath of destruction and death which will affect our own lives and those of future generations. **(Pope Francis, *The Joy of the Gospel* [Evangelii Gaudium no. 215])**
- (4) The environment is God's gift to everyone, and in our use of it we have a responsibility towards the poor, towards future generations and towards humanity as a whole. . . Our duties towards the environment are linked to our duties towards the human person, considered in himself and in relation to others. It would be wrong to uphold one set of duties while trampling on the other. **(Pope Benedict XVI, *Charity in Truth* nos. 48, 51)**
- (5) Changes in lifestyle based on traditional moral virtues can ease the **way to a sustainable and equitable world** economy in which sacrifice will no longer be an unpopular concept. For many of us, a life less focused on material gain may remind us that we are more than what we have. Rejecting the false promises of excessive or conspicuous consumption can even allow more time for family, friends, and civic responsibilities. A renewed sense of sacrifice and restraint could make an essential contribution to addressing global climate change. **(USCCB. *Global Climate Change: A Plea for Dialogue, Prudence and the Common Good*)**
- (6) Equally worrying **is the ecological question** which accompanies the problem of consumerism and which is closely connected to it. In his desire to have and to enjoy rather than to be and to grow, we consume the resources of the earth and his own life in an excessive and disordered way. . . . We, who discover our capacity to transform and in a certain sense create the world through our own work, forgets that this is always based on God's prior and original gift of the things that are. **(St. John Paul II, *Centesimus Annus* no. 37)**
- (7) The **dominion granted to human beings by the Creator** is not an absolute power, nor can one speak of a freedom to "use and misuse," or to dispose of things as one pleases. The limitation imposed from the beginning by the Creator himself and expressed symbolically by the prohibition not to "eat of the fruit of the tree" (cf. Gen 2:16-17) shows clearly enough that, when it comes to the natural world, we are subject not only to biological laws but also to moral ones, which cannot be violated with impunity.

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