#### **Holy Eucharist**

# Daily MassMonday-Thursday8:00 a.m.(Entrance: Parking Lot Side door)

Fridays (Adoration) 6:00 p.m. (Holy Eucharist) 7:00 p.m.

Saturday Vigil

5:00 p.m.

**Sunday** 10:30 a.m. and 6: 00 p.m.

Native Peoples' Mass 12:30 p.m.

#### **OFFICE HOURS**

Sunday – Tuesday: 9:00 a.m. - 5:00 p.m. Wednesday & Thursday: 9:00 a.m. – 1:00 p.m. Friday & Saturday: Closed

#### Pastoral Staff

Fr. Wilson Andrade CSC			
In Residence			
Fr. Roshan Loy D'Souza, CSC			
Anne Francis			
Pastoral Assistant			
Maria Fernandes			
Fe Santos			
Rolly Cabas			
Development & Peace			
Catherine Barry			
Food Bank			
Carlos & Colette Carreiro			
Ronald Vengie Fabre			
Ed Keenan			
Rosalie Tolentino			

#### **Celebration of Sacraments**

**Baptism:** preparation required (please contact office)

**Reconciliation:** Saturdays 4:15-4:45 p.m. or by appointment

**Matrimony:** (couple contacts office one year in advance)

## ST. ANN PARISH

Served by the Holy Cross Fathers

120 First Ave. Toronto, ON M4M 1X1 (Corner Gerrard East & Degrassi St).
Phone: 416-466-2127 Fax: 416-778-6545
Email: stannparishtoronto@gmail.com
Website: www.stanntoronto.com

Native Peoples' Mission: 416-466-2127 Website: https://nativepeoplesmission.archtoronto.org

## THE YEAR OF JOY

**UNITY IN DIVERSITY** "Moved by the Good News of Jesus Christ... We value our diversity" (Mission Statement)



"Abide in me as I abide in you... and you will bear much fruit and become my disciples... I have loved you, abide in my love. I have spoken to you, that my joy may be in you, and that your joy may be full"

John 15: 7-11

#### Saturdays

9:00 - 11:00 a.m.: Food Bank 4:15 p.m.: Novena to St. Bro. Andre 4:30 p.m.: Novena to St. Ann 6:00 p.m.: 1st Saturdays - Healing Service 6:00 - 8:00 p.m.: Holy Family Prayer Group

#### Sundays

9:15 a.m.: Divine Mercy & Rosary 10:30 a.m. Mass: Children's Liturgy

1st Sundays 11:30 a.m.: Development and Peace Group Fair Trade - Coffee Sunday

4th Sundays 3:00 p.m.: Rosary Makers Program **Parish Ministries** 

Pastoral Council Finance Council Liturgy/Faith Formation Holy Cross Family Ministry Altar Servers Music Ministry Lectors & Eucharistic Ministers **Collection Counters** Hospitality committee St. Ann Parish Food Bank Development and Peace **Refugee Resettlement Group** Holy Family Prayer Group Holy Cross Youth Group Handmaids of the Lord **Couples Ministry** Grief Ministry

## FIRST SUNDAY IN ADVENT: NOVEMBER 29, 2020 CELEBRATING THE CALL TO HOLINESS



## All Souls Day: Month of November 2020: Year of Joy

During the Month of November, we will remember and pray for all the people who have died in our family, our community and the world. We pray and support all people who are grieving at the death of a loved one.

All Souls' Day in the Catholic Church, a day for commemoration of all the faithful departed and praying for the repose the souls. The church believes that the prayers of the faithful on earth will help to receive final rest for the faithful departed and find peace in God's mercy and love.

The faithful are encouraged to offer Requiem (Memorial) Masses, offer Prayers, (Novena Masses, Liturgy of the Hours for the Dead, Rosary) Visit and pay respect at the graves of the loved ones by decorating with flowers, sprinkling of the Holy Water, and lighting of candles.

Many people also do penance of fasting and offering food to the poor and hungry and other charitable works to remember and continue the legacy of their loved ones. This year we ask you as a concrete gesture of this memorial, we welcome you to light a candle before the altar and pray for them. Please consider buying a Vigil Candle (**Cost: \$5.00**) and write the name of the person in the **All Souls Day Envelopes** are given at the entrance of the Church. We continue to offer masses for all the faithful departed members of our family, friends, and members of St. Ann and Native Peoples Mission. **May they Rest in Peace.** 

## **Envelopes for 2021**

Envelopes for 2021 are now available at the back of the church. If you would like to contribute through PAG, please fill out and submit the respective form. If you have changed your address for 2020, please inform the Parish office. Thank you for your support. The Tax-receipts for 2020 will be issued only for the donations collected before December 31, 2020.

Mass Intentions (Nov. 28- Dec. 04, 2020) **Private Mass** Saturday, Nov. 28: **Thanksgiving Mass** Sunday Nov. 29: Livestreaming at 10 30 am **Parish Intentions** Monday, Nov. 30: +Anni Choo, John Church, Jill Eagelson Req. Maria and Rick Gocool **Tuesday Dec. 01:** +Veronica Kristiningsih Reg. Anthonius Budiman Wednesday Dec. 02: +Ronaldo Tecson Req. Maria Fernandes Thursday, Dec. 03: +Erlinda Miguel Req. Rex Daracan and Richelle Friday, Dec. 04: Repose of Souls of the departed family members Req. Mavic Galacia **Thanksgiving Mass** 



**St.Ann's Parish** 120 First Ave, Toronto, ON. M4M 1X1

#### COVID-19 UPDATE

Due to provincial restrictions effective, from Monday, November 23, 2020:

• The church is open for **private prayer\*** only.

(From SUN to FRI: 9:00 - 10:00 a.m. Please call the office line: 416-466-2127 for appointment)

- Only 10 people are allowed in the building at a time
- All public Masses are cancelled until further notice.

For the latest updates, please follow us on: facebook.com/familyministry.canada facebook.com/stannparish1914 Website: https://www.stanntoronto.com/ Website: https://www.hcfm-canada.com/

## FIRST SUNDAY IN ADVENT: NOVEMBER 29, 2020 CELEBRATING THE CALL TO HOLINESS

The Story of Advent Written by: Allen Selman - Member of St. Joseph Parish, Toronto In the northern hemisphere we have the winter solstice when the sun is at its lowest point in the sky. This is the time we yearn for the return of warmth, increasing light, and signs of spring when the life-death-life cycle renews itself. Reflect upon this when we celebrate Advent and light the candles of the Advent wreath. The early processional chant (Introit) for Epiphany "Ecce advenit Dominator Dominus" ("Behold the Lord the Ruler is come") signals all that the Incarnation means. The remote beginning of Advent was a Gallican custom of a time of preparation for the Feast of Epiphany which was a season of preparation for baptism taking the form of fasting and prayer. When Advent first appeared in Rome it was celebrated as a season of preparation for Christmas. This was formally established in 567 at the Council of Tours. The author of the Roman Advent was Gregory I (Pope 590 -604), who arranged the Lectionary for the Mass. In the ninth century, when Gregory's Advent was introduced into Gaul, it was Gallicans who introduced the emphasis upon the idea of Second Coming (Parousia). Advent has become not only a season of preparation for Christmas and anticipation of the Second Coming, but as a time of reflection on a great mystery: the past (historical birth of our Saviour when the Eternal becomes at one with us); the present (God's continual coming by grace into our hearts so that we may live the mystery through history as a pilgrim church); the future (the Second Coming when creation and history shall be brought to a fulfilling end).

### The Advent Wreath

The origin of the Advent Wreath is somewhat obscure but it probably originated in Germany or France within the Lutheran tradition. While the four candles mark the four Sundays of Advent there are certain themes which have developed over time with the meaning of each candle. The lighting of each candle in succession symbolizes the increasing light which Jesus as the light of the world brings creation. See Genesis 1:3, 4. Psalms 18:29; John 1:4, 5. The circle of Advent Wreath symbolizes the unending love of God. It is an ever-green or perpetually green circle of life with God. The first, second and fourth candles may be blue (representing hope) formerly purple (representing royalty), while the third candle is traditionally pink or rose. It is also known as Gaudete (rejoice) Sunday, taken from the Introit "Rejoice (Gaudete) in the Lord always, again I say, rejoice." It reminds us to be joyful at the coming of Christ. The first and second candles allow us to reflect on the birth and Second Coming of Christ. The third candle is symbolic of John the Baptist, who was the herald of Jesus. With the fourth candle we may meditate on Mary, the tabernacle of Jesus who accepted the angelic message and remained constant in her devotion.

## Year of Joy to Year of Call to Holiness

Thank you for everyone who help us in our parish activities throughout this year. As we all struggle to cope with many difficulties in our life, we continue to hope and trust in God's healing presence. As we conclude this liturgical year which we celebrated on the theme: Year of Joy. We would like to dedicate the new Liturgical year of 2020 - 2021 as the **Year of Call to Holiness**.

With Grateful Hearts: We would like to Thank each and every one of you who make St. Ann parish a place of prayer and celebration of life and faith. We thank all the ministers who help us with your time and talents.

Pastoral Council	Pastoral Staff Members	Holy Family Prayer Group
Finance Council	Food Bank	Handmaids of the Lord
Liturgy/Faith Formation	Development and Peace	Couples Ministry and Girl Guides
Lectors	Collection Counters	Novena Devotions Group
Eucharistic Ministers	Volunteer Screening Group	Grief Ministry and AA group
Music Ministry	Holy Cross Youth and Jesus Youth	Bridgepoint Hospital Ministry
Children's Choir	Hospitality committee	St. Ann Rosary Makers
Children's Liturgy Ministry	Church Décor	Holy Cross Family Ministries
Altar Servers	Refugee Resettlement Group	Pilgrimages and Mission Work

